

Testimony in Song | “All Heaven Declares”

Congregational Worship

“God, Our Father, We Adore Thee” page 337
“Worthy of Worship” page 3

Welcome to Worship

2026 Scripture Memory | 1 John 1:9

House of Prayer | Levy Baptist Church
Jaxsen Cossey

Congregational Worship

“How Deep the Father’s Love for Us” page 101

Offertory Prayer | Steve Smith
“The Family Prayer”

Testimony in Song | “No One Ever Cared for Me
Like Jesus” Gloria Havens

Morning Message | “Come Home” Luke 15:11-24
*Luke 15:11-24 are found on page 767 in the
pew Bible*

Invitation Hymn | “Take My Life, and Let It Be
Consecrated” page 534

Closing Word and Blessing

This Week’s Service

Deacon Hospitality: J.D. Sexton, David Jones & Steve Smith
Outreach Team: David & Pat Jones
Midweek Meal: Richard McCall, Jim Munns & Sam Cross

Church Staff

Steven Tiner — Pastor

Music Ministry

Tommy Havens — Interim Minister of Music

Angie Stone — Pianist

Scott Copeland — Organist

Administration & Finance

Melanie Watts — Administrative Assistant

Mike Wilkinson — Steward of the Finances

Facilities & Hospitality

Ulysses Baugh — Sexton

Zack Via — Assistant Sexton

Monique Williams — Chef

Deanna Jones — Groundskeeper

Children’s Ministry

Selena Anariba — Nursery Care Associate

Seeing the Scriptures

“A certain man had two sons.” — Luke 15:11



Two Bedouin men standing before their tent. This photograph, taken by the American Colony between 1940 and 1946, provides a glimpse into the family-centered culture that helps us envision the setting of Jesus’ parable of the Prodigal Son.

“And he longed to fill his belly with the carob pods that the pigs ate.” — Luke 15:16



Ripening carob pods on a tree at Hazor. Carob pods were commonly used as animal feed and vividly illustrate the depth of the prodigal son’s desperation and poverty as he longed to eat what was given to the swine.

“The father said to his servants, ‘Quickly bring out the best robe, and put it on him.’” — Luke 15:22



Robes hanging in the upper room of a traditional house in Taiyibeh. The father’s command to clothe his returning son with the finest robe symbolized restoration, honor, and full acceptance back into the family.

LEVY AT NITE

Gathered in Worship at Day’s End
6:00 p.m.

Psalm 42:8—“The LORD will command his lovingkindness in the daytime,
and **in the night** his song shall be with me...”

“Our God Reigns” page 58

“He Knows My Name” page 44

“Holy Ground” page 72

Evening Prayer

2026 Scripture Memory 1 John 1:9

Pastor’s Choice “There Is a Fountain” page 224

Offertory Prayer David Jones

Offertory “Daddy Sang Bass”

Message “The Work of the LORD” 1 Corinthians 15:58-16:16

1 Cor. 15:58-16:16 is found on page 851 in the pew Bible

“Once Again” page 241

Benediction

Invitation

The people of Levy Baptist Church join Pastor Tiner in welcoming you. We pray that God’s Holy Spirit will speak to you and lead you to His will for you life.

If you do not have a church home in Central Arkansas, you may feel God’s leadership to make this church your church. If so, during the invitation, we invite you to present yourself for membership in one of the following ways:

...If you have never acknowledged Christ as your Savior, you should pray to receive Christ as your personal Savior and then request believer’s baptism.

...If you have received Christ as your Savior but have never been baptized by immersion, we invite you to join our fellowship through the testimony of believer’s baptism.

...If you are a born-again Christian, baptized by immersion and a member of a church of like faith, you may come upon such statement.

...If you are a born-again Christian, baptized by immersion and a member of another Baptist church, you may present yourself upon transfer of membership.